

DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **MAGNETIC COMPONENTS FOR USE IN FORMING ANASTOMOSES, CREATING PORTS IN VESSELS AND CLOSING OPENINGS IN TISSUE** the specification of which _____ is attached hereto or X was filed on August 11, 2000 as Application No. 09/638,805 and was amended on _____ (if applicable).

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status
09/562,599	April 29, 2000	Pending

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

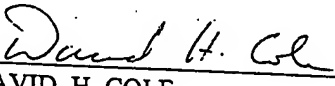

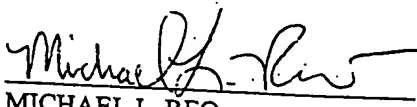
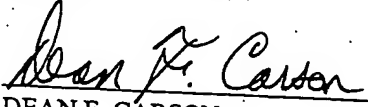
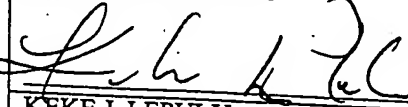

Michael J. Lynch, Reg. No. 36,403

Send Correspondence to: Michael J. Lynch VENTRICA, INC. 5055 Brandin Court Fremont, CA 94538	Direct Telephone Calls to: (Name, Reg. No., Telephone No.) Name: Michael J. Lynch Reg. No.: 36,403 Telephone: 510-438-7109
--	--

Full Name of Inventor 1:	Last Name: COLE	First Name: DAVID	Middle Name or Initial: H.
Residence & Citizenship:	City: San Mateo	State/Foreign Country: California	Country of Citizenship: United States
Post Office Address:	Post Office Address: 1550 Lago Street	City: San Mateo	State/Country: California
Full Name of Inventor 2:	Last Name: CREWS	First Name: SAMUEL	Postal Code: 94403
Residence & Citizenship:	City: Redwood City	State/Foreign Country: California	Middle Name or Initial: T.
Post Office Address:	Post Office Address: 330 Nimitz Avenue	City: Redwood City	Country of Citizenship: United States
		State/Country: California	Postal Code: 94061

Full Name of Inventor 3:	Last Name: REO	First Name: MICHAEL	Middle Name or Initial: L.
Residence & Citizenship:	City: Redwood City	State/Foreign Country: California	Country of Citizenship: United States
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Full Name of Inventor 4:	Last Name: CARSON	First Name: DEAN	Middle Name or Initial: F.
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Full Name of Inventor 5:	Last Name: LEPULU	First Name: KEKE	Middle Name or Initial: J.
Residence & Citizenship:	City: Redwood City	State/Foreign Country: California	Country of Citizenship: United States
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Full Name of Inventor 6:	Last Name: GITTINGS	First Name: DARIN	Middle Name or Initial: C.
Residence & Citizenship:	City: Sunnyvale	State/Foreign Country: California	Country of Citizenship: United States
Post Office Address:	Post Office Address: 520 South Bayview Avenue	City: Sunnyvale	State/Country: California Postal Code: 94086

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1  DAVID H. COLE	Signature of Inventor 2  SAMUEL T. CREWS	Signature of Inventor 3  MICHAEL L. REO
Date Dec 1, 2000	Date 12/1/00	Date 12/1/00
Signature of Inventor 4  DEAN F. CARSON	Signature of Inventor 5  KEKE J. LEPULU	Signature of Inventor 6  DARIN C. GITTINGS
Date 12/1/00	Date 12/1/00	Date 12-1-00



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS.
Washington, D.C. 20231

APRIL 05, 2001

PTAS

MICHAEL J. LYNCH
P.O. BOX 4787
BURLINGAME, CA 94011-4787



101597163A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/16/2001

REEL/FRAME: 011455/0820
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

COLE, DAVID H.

DOC DATE: 12/01/2000

ASSIGNOR:

CREWS, SAMUEL T.

DOC DATE: 12/01/2000

ASSIGNOR:

REO, MICHAEL L.

DOC DATE: 12/01/2000

ASSIGNOR:

CARSON, DEAN F.

DOC DATE: 12/01/2000

ASSIGNOR:

LEPULU, KEKE J.

DOC DATE: 12/04/2000

ASSIGNEE:

VENTRICA, INC.
5055 BRANDIN COURT
FREMONT, CALIFORNIA 94538

011455/0820 PAGE 2

SERIAL NUMBER: 09638805
PATENT NUMBER:

FILING DATE: 08/12/2000
ISSUE DATE:

PAULA MCCRAY, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

01-29-2001

PATENT

Date: January 12, 2000

Attorney Docket: 018

FORM PTO-1595 RECO

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)



101597163

DEPT. OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks:

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

David H. Cole; Samuel T. Crews;
Michael L. Reo; Dean F. Carson; Keke J. LepuluAdditional name(s) of conveying party(ies)
attached? ☐ Yes ☒ No

1-16-01

3. Nature of conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: December 1, 4, 2000

2. Name and address of receiving party(ies)

Name: VENTRICA, INC.

Street Address:
5055 Brandin Court
Fremont, CA 94538Additional name(s) and address(es) attached?
☐ Yes ☒ No

4. Application number(s) or patent number(s): 09/638,805

A. Patent Application No.(s) 09/638,805

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name:

MICHAEL J. LYNCH

Mailing Address:

P.O. Box 4787

Burlingame, CA 94011-4787

Phone: 650-703-7176

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$40.00

☒ Enclosed8. Deposit Account No.: 50-1247
(duplicate attached)

DO NOT USE THIS SPACE

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Michael J. Lynch

Name of Person Signing

Registration No.: 36,403

JANUARY 11, 2001

Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:
Assistant Commissioner for Patents, Box Assignments
Washington, D.C. 20231

01/29/2001 DBYRNE 00000353 09638805

40.00 DP

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ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, DAVID H. COLE, of 1550 Lago Street, San Mateo, CA 94403; SAMUEL T. CREWS, of 330 Nimitz Avenue, Redwood City, CA 94061; MICHAEL L. REO, of 701 Baltic Circle Unit #731, Redwood City, CA 94085; DEAN F. CARSON, of 1652 Yale Drive, Mountain View, CA 94040; KEKE J. LEPULU, of 117 Vera Avenue #7, Redwood City, CA 94063; hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: MAGNETIC COMPONENTS FOR USE IN FORMING
ANASTOMOSES, CREATING PORTS IN VESSELS AND
CLOSING OPENINGS IN TISSUE

Date(s) of execution of Declaration: December 1, 4, 2000

Filing Date: August 11, 2000

Application No.: 09/638,805; and

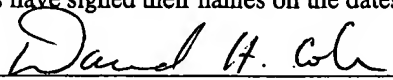
WHEREAS, VENTRICA, INC., a corporation of the state of Delaware, located at 5055 Brandin Court, Fremont, CA 94538, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: Dec. 1, 2000


DAVID H. COLE

Assignment
Attorney Docket No.: 018
Page 2

Dated: 12/1/00


SAMUEL T. CREWS


Dated: 12/1/00


MICHAEL L. REO

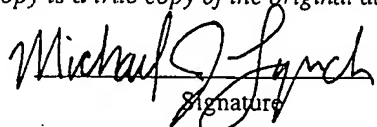
Dated: 12/1/00


DEAN F. CARSON

Dated: 12/4/00


KEKE J. LEPULU

PA 3113449 v1

FORM PTO-1595		RECORDATION FORM COVER SHEET		U.S. DEPT. OF COMMERCE	
(Rev. 6-93)		PATENTS ONLY		Patent and Trademark Office	
OMB No. 0651-0011 (exp. 4/94)					
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): David H. Cole; Samuel T. Crews; Michael L. Reo; Dean F. Carson; Keke J. Lepulu Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: December 1, 4, 2000			2. Name and address of receiving party(ies) Name: VENTRICA, INC. Street Address: 5055 Brandin Court Fremont, CA 94538 Additional name(s) and address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
4. Application number(s) or patent number(s): 09/638,805 A. Patent Application No.(s) 09/638,805 B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: MICHAEL J. LYNCH Mailing Address: P.O. Box 4787 Burlingame, CA 94011-4787 Phone: 650-703-7176			6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) \$40.00 <input checked="" type="checkbox"/> Enclosed 8. Deposit Account No.: 50-1247 (duplicate attached)		
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between;"> <div> <u>Michael J. Lynch</u> Name of Person Signing Registration No.: 36,403 </div> <div style="text-align: center;">  Signature </div> <div style="text-align: right;"> <u>JANUARY 11, 2001</u> Date </div> </div>					
Total number of pages including cover sheet, attachments, and document: 3					